



Tibetan Buddhist Resource Center

Text Scan Input Form - Title Page

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Title:	བོན་གྱི་བཀའ་བརྟན bon gyi bka' brten
Author:	བསྟན་པའི་ཉི་མ་ bstan pa'i nyi ma
Descriptor:	n/a
Original Publication:	n/a;n/a
Place:	[khreng tu'u]
Publisher:	[sog sde sprul sku bstan pa'i nyi ma]
Date:	[1999?]
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Text Pages:	n/a
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॥ ཡུ་གུ་ལྷོ་བོད་རྒྱལ་ཁྲི་འཕྲོ་བཞེས་པའི་མཛེས་ལོ་ལྟོན་ཀློང་།

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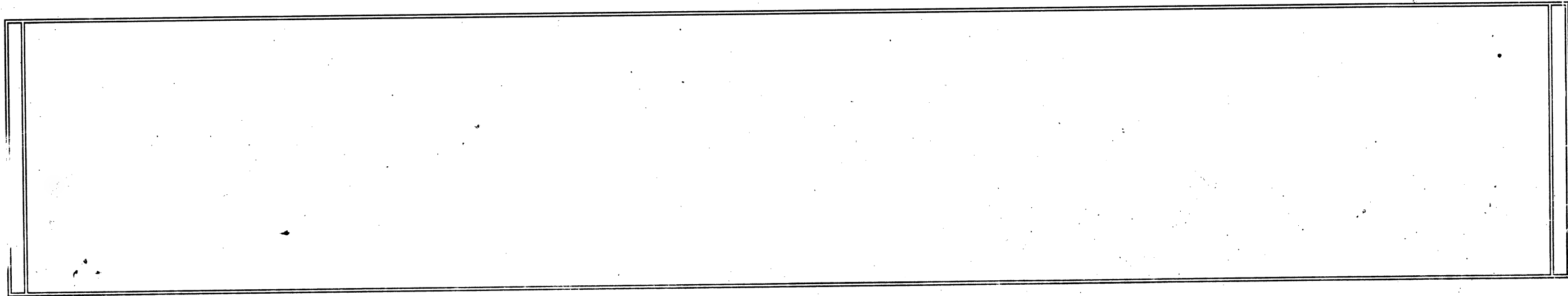
[illegible]

७२॥ लक्ष्मणाय नमः । १॥ २॥ ३॥ ४॥ ५॥ ६॥ ७॥ ८॥ ९॥ १०॥ ११॥ १२॥ १३॥ १४॥ १५॥ १६॥ १७॥ १८॥ १९॥ २०॥ २१॥ २२॥ २३॥ २४॥ २५॥ २६॥ २७॥ २८॥ २९॥ ३०॥ ३१॥ ३२॥ ३३॥ ३४॥ ३५॥ ३६॥ ३७॥ ३८॥ ३९॥ ४०॥ ४१॥ ४२॥ ४३॥ ४४॥ ४५॥ ४६॥ ४७॥ ४८॥ ४९॥ ५०॥ ५१॥ ५२॥ ५३॥ ५४॥ ५५॥ ५६॥ ५७॥ ५८॥ ५९॥ ६०॥ ६१॥ ६२॥ ६३॥ ६४॥ ६५॥ ६६॥ ६७॥ ६८॥ ६९॥ ७०॥ ७१॥ ७२॥ ७३॥ ७४॥ ७५॥ ७६॥ ७७॥ ७८॥ ७९॥ ८०॥ ८१॥ ८२॥ ८३॥ ८४॥ ८५॥ ८६॥ ८७॥ ८८॥ ८९॥ ९०॥ ९१॥ ९२॥ ९३॥ ९४॥ ९५॥ ९६॥ ९७॥ ९८॥ ९९॥ १००॥

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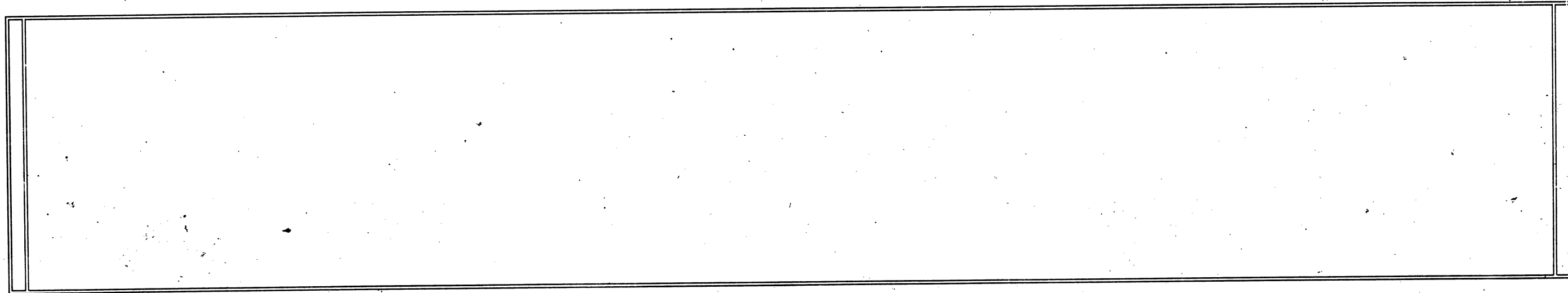
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42

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

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[illegible]

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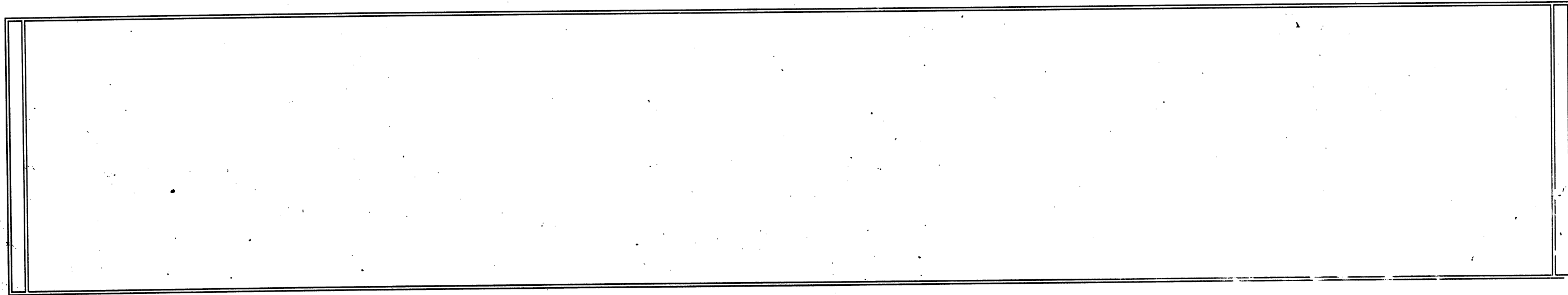
Handwritten marginal note on the right side.

Handwritten text in a script, likely Pali or Sanskrit, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. It begins with a large initial character resembling 'U' or 'V' followed by '99'. The script is dense and characteristic of ancient South Asian manuscripts.

42

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 ଗୁପ୍ତାୟ ନମଃ । ଗୁପ୍ତାୟ ନମଃ । ଗୁପ୍ତାୟ ନମଃ । ଗୁପ୍ତାୟ ନମଃ । ଗୁପ୍ତାୟ ନମଃ ।
 ଗୁପ୍ତାୟ ନମଃ । ଗୁପ୍ତାୟ ନମଃ । ଗୁପ୍ତାୟ ନମଃ । ଗୁପ୍ତାୟ ନମଃ । ଗୁପ୍ତାୟ ନମଃ ।

21/10/12



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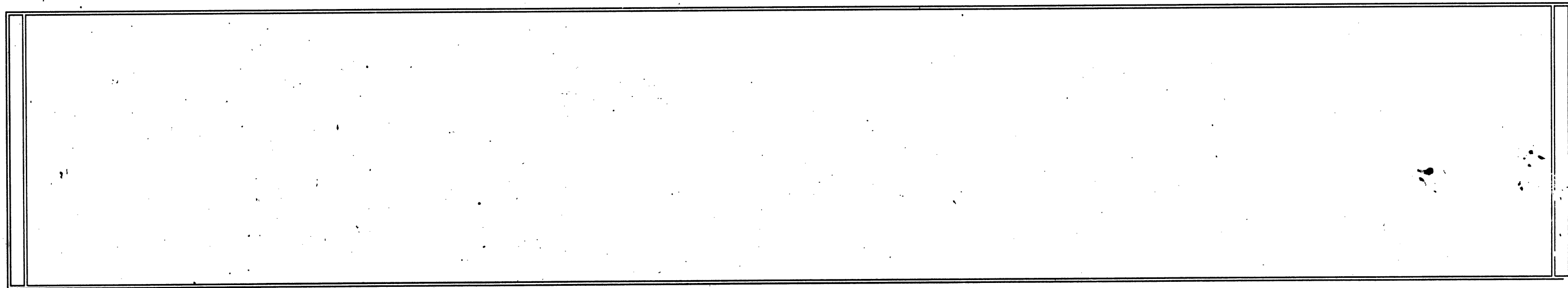
55

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卷二

၃၆။ ဝါဒီမန္တလေး။ ခွဲ၍။ ခွဲ၍။ ခွဲ၍။ ခွဲ၍။ ခွဲ၍။ ခွဲ၍။
 ၃၇။ ဝါဒီမန္တလေး။ ခွဲ၍။ ခွဲ၍။ ခွဲ၍။ ခွဲ၍။ ခွဲ၍။ ခွဲ၍။

ॐ नमो भगवते वासुदेवाय ।
ॐ नमो भगवते वासुदेवाय ।



[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

॥ ॐ नमो भगवते वासुदेवाय ॥
 श्रीकृष्णार्जुनसंवादे अर्जुन उवाच
 द्रष्टव्यं तद्वै राक्षसादिभिरपि
 कृतं धर्मक्षेत्रे कुरुक्षेत्रे समवेता
 युयुत्सवः पांडवश्च दुःश्रीरर्जुनस्य च ॥
 १ ॥

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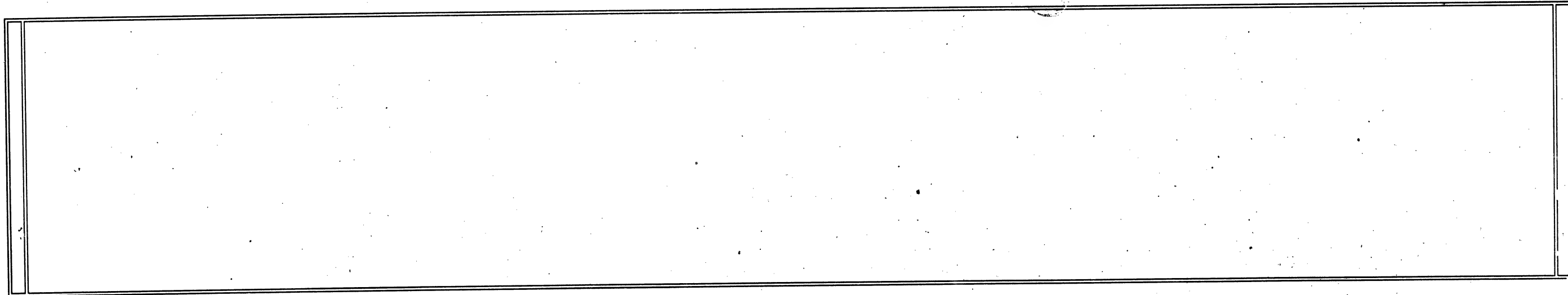
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ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

අනුපාය ෧෧) විප. ශ්‍රී. ලංකා පාලන) නුප්‍රිපාය ෧෧) ෧෧෧෧

(Faint handwritten script, likely Indic or Tibetan, spanning multiple lines.)

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[illegible]

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५१॥ ५२॥ ५३॥ ५४॥ ५५॥ ५६॥ ५७॥ ५८॥ ५९॥ ६०॥ ६१॥ ६२॥ ६३॥ ६४॥ ६५॥ ६६॥ ६७॥ ६८॥ ६९॥ ७०॥ ७१॥ ७२॥ ७३॥ ७४॥ ७५॥ ७६॥ ७७॥ ७८॥ ७९॥ ८०॥ ८१॥ ८२॥ ८३॥ ८४॥ ८५॥ ८६॥ ८७॥ ८८॥ ८९॥ ९०॥ ९१॥ ९२॥ ९३॥ ९४॥ ९५॥ ९६॥ ९७॥ ९८॥ ९९॥ १००॥

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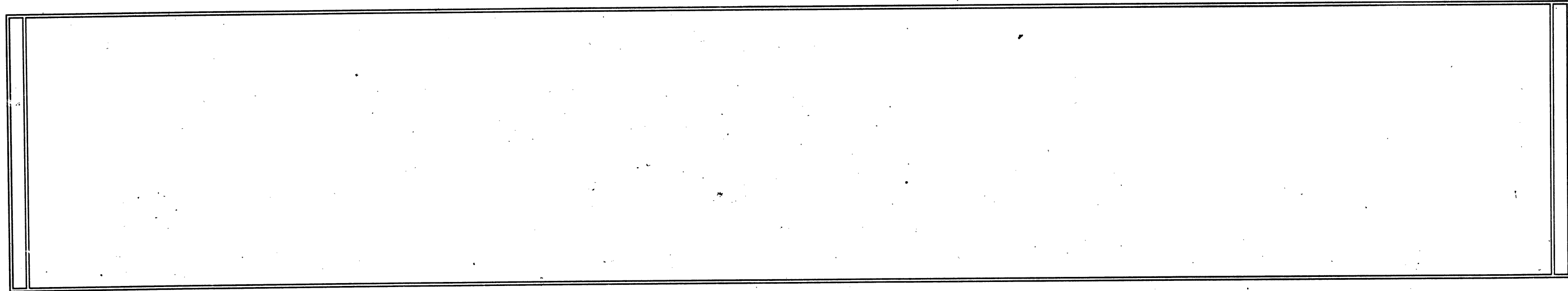
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Handwritten marginal notes on the left side of the page.

Handwritten text in Odia script, enclosed in a rectangular border. The text is arranged in several lines, with some characters appearing to be in a different script or dialect, possibly a mix of Odia and Sanskrit or another regional language. The text is written in a cursive style.

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Handwritten marginal notes in Devanagari script on the left side of the page.

Handwritten text in Devanagari script, enclosed in a rectangular border. The text is arranged in approximately 10 lines, with some characters appearing to be in a different script or dialect, possibly a form of Sanskrit or a related language. The text is written in a cursive style.

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三

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[illegible]

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vii

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ବିନାଶମାମୁଖ୍ୟମୁକ୍ତା ଅମୃତମାମୁଖ୍ୟମୁକ୍ତା ବିନାଶମା
ନାମୁକ୍ତା ୨୫।

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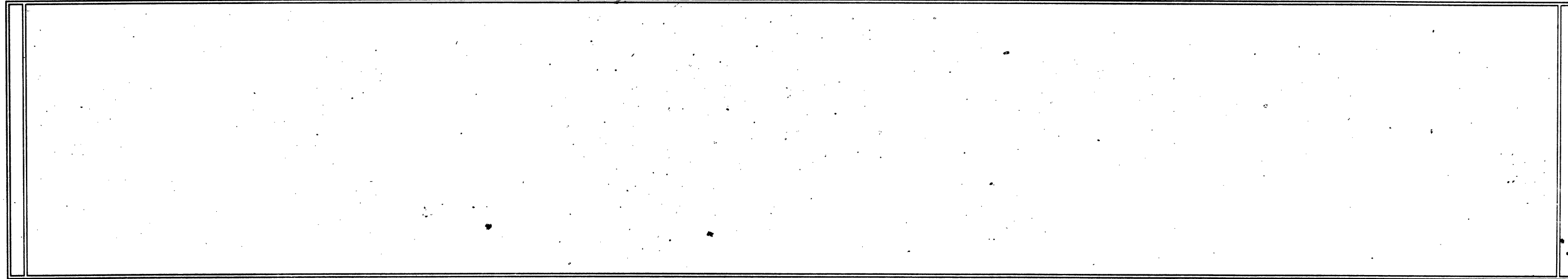
[illegible]

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121

ॐ नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।
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[illegible]



128

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127

[illegible]



[illegible]

[illegible]

[illegible]

ਅਮਰਗੁਪਤਾਮ੍ਰਿਤੰ ਸ੍ਰੀ ਹਰਿਮ੍ਹ ਰਿਸ਼ੇ

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ॐ ॥

ह्येनानुवाक्यमावाप्य विनायकं ॥

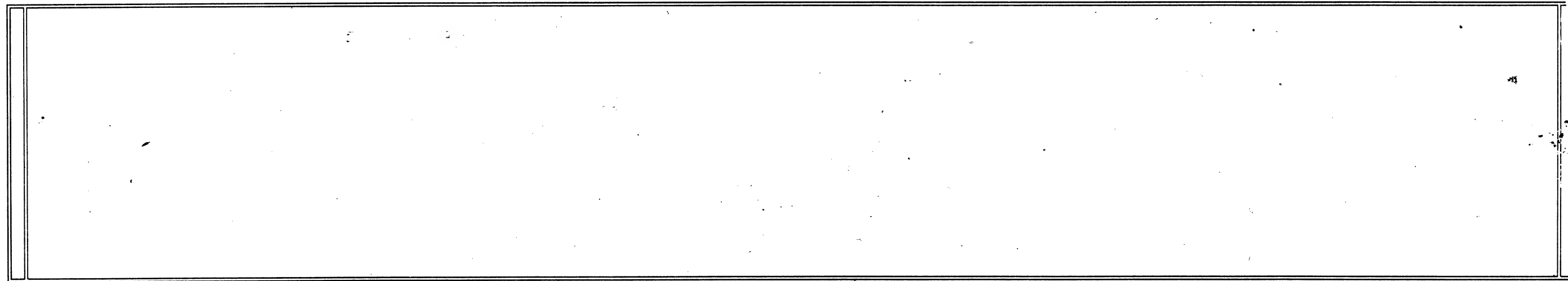
ॐ ॥

॥ श्रीगणेशाय नमः ॥
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॥ ॐ नमो भगवते वासुदेवाय ॥

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[illegible]

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ १ ॥ अर्जुन उवाच ॥ द्रुपद उवाच ॥ १ ॥
 द्रुपद उवाच ॥ द्रुपद उवाच ॥ १ ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ १ ॥ अर्जुन उवाच ॥ द्रुपद उवाच ॥ १ ॥
 द्रुपद उवाच ॥ द्रुपद उवाच ॥ १ ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ १ ॥ अर्जुन उवाच ॥ द्रुपद उवाच ॥ १ ॥
 द्रुपद उवाच ॥ द्रुपद उवाच ॥ १ ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ १ ॥ अर्जुन उवाच ॥ द्रुपद उवाच ॥ १ ॥
 द्रुपद उवाच ॥ द्रुपद उवाच ॥ १ ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ १ ॥ अर्जुन उवाच ॥ द्रुपद उवाच ॥ १ ॥
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 द्रुपद उवाच ॥ द्रुपद उवाच ॥ १ ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ १ ॥ अर्जुन उवाच ॥ द्रुपद उवाच ॥ १ ॥
 द्रुपद उवाच ॥ द्रुपद उवाच ॥ १ ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ १ ॥ अर्जुन उवाच ॥ द्रुपद उवाच ॥ १ ॥

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१ वा॥ ५५॥ श्रीगणेशाय॥ नमः॥ वा॥ ५६॥ श्रीगणेशाय॥ नमः॥ वा॥ ५७॥ श्रीगणेशाय॥ नमः॥ वा॥ ५८॥ श्रीगणेशाय॥ नमः॥ वा॥ ५९॥ श्रीगणेशाय॥ नमः॥ वा॥ ६०॥ श्रीगणेशाय॥ नमः॥

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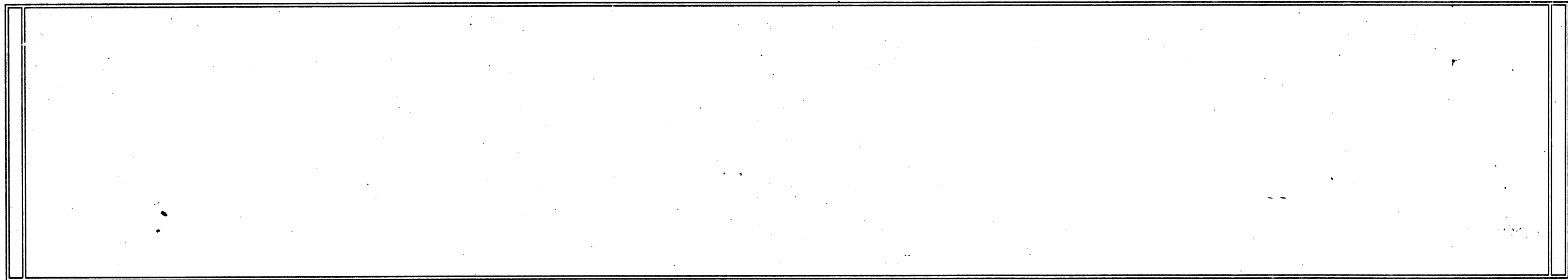
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॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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[illegible]

[illegible]

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[illegible]

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॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
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। नमो भगवते वासुदेवाय ॥

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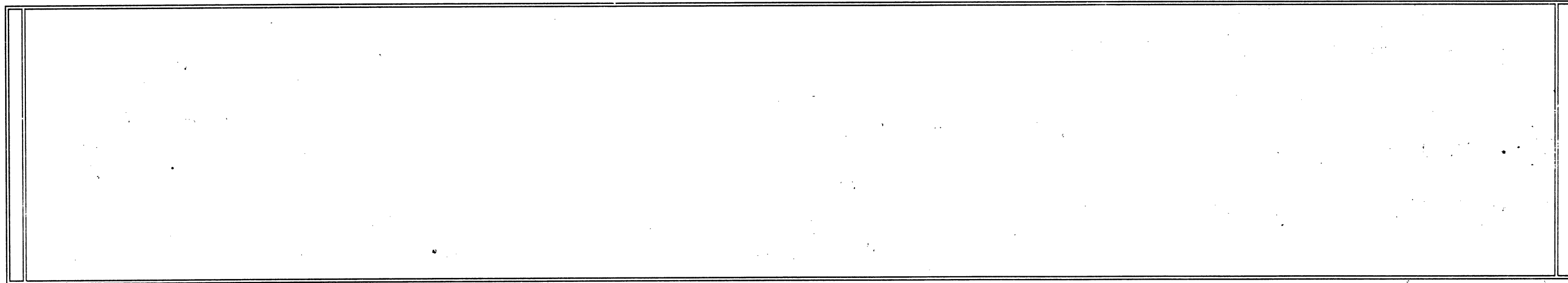
214

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॥ ॥ အာရုံစိုက်သောအခါ၌ ခြေရာ၌ ॥ ၂

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کتابخانه

[illegible]

222

052

[illegible]

[illegible]

211

[illegible]

[illegible]

294

[illegible]

Handwritten marginal note on the left side of the page.

Handwritten text in a historical script, likely Indic, enclosed within a rectangular border. The text is arranged in approximately 10 horizontal lines, showing various characters and symbols typical of such scripts.

303

31/12/2011

[illegible]

[illegible]

કૈંજીકુ|| જોજીમાલિપુમપૂજાકેજાકેપુમપુ|| કૈંજીપાપુ|| જોજીમાલિપુમપુ|| કૈંજીપાપુ|| જોજીમાલિપુમપુ|| કૈંજીપાપુ|| જોજીમાલિપુમપુ||
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श्रीगुरुभ्यो नमः

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॥ ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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॥ ॐ नमो भगवते वासुदेवाय ॥

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سید احمد علی

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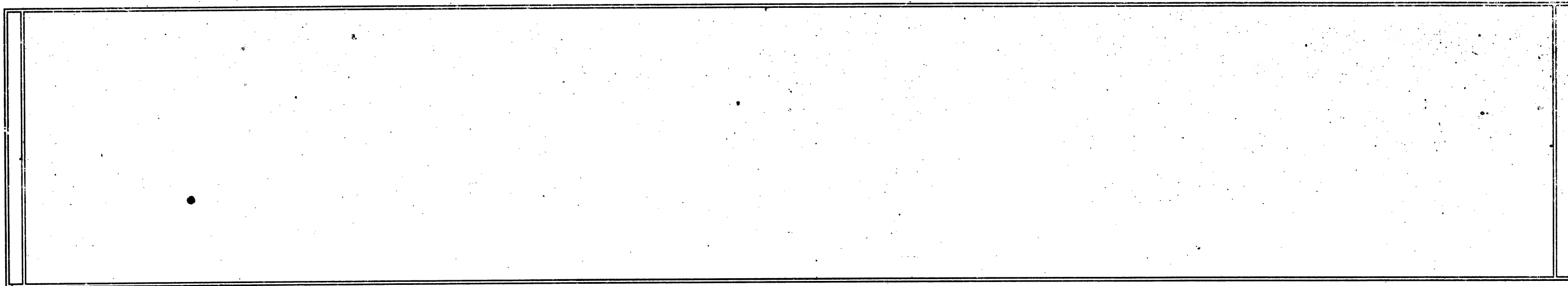
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अथवा १७१

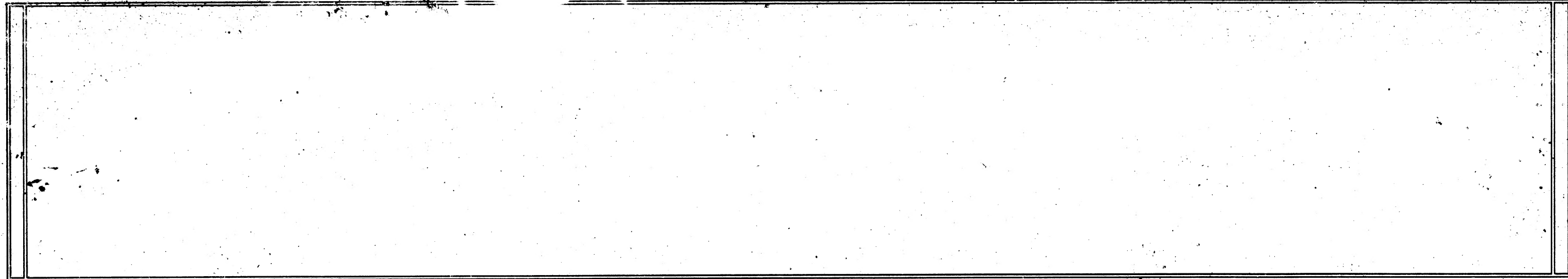
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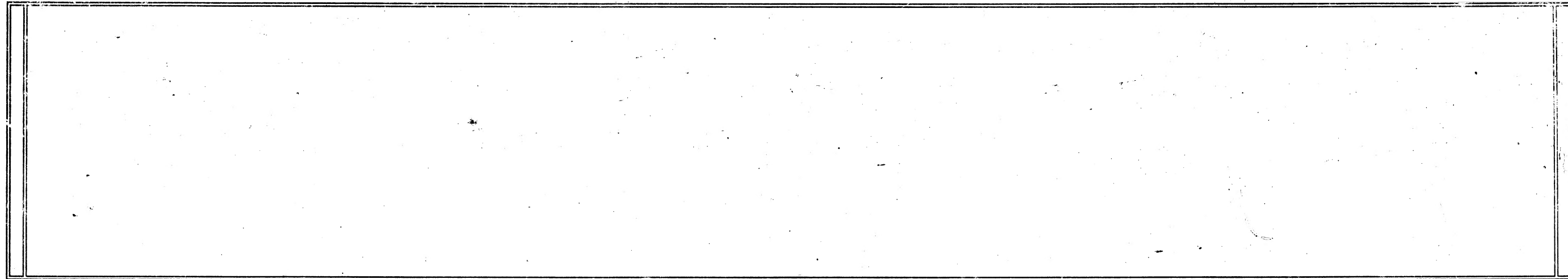
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